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practitioners and the remedies they used in  
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In an example of the lively interchange of  
ideas and loyalties in multicultural,  
medieval Spain ... put the first matter in

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the hands of Hisdai ibn Shaprut, his  
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The concept of four humours – what  
historians today call humoral pathology –

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is found not only throughout the Greek-  
based formal medicine of the medieval  
Islamic world (as exemplified by  
the Qānūn of ...

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in Practice

"[Al-Bukhaari] The Muslims attached



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great attention to medicine and the Muslim caliphs took care of physicians and also built hospitals. The first hospital in the Islamic history was built by the ...

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In medieval ... as Avicenna (Ibn Sīnā),  
began to challenge errors made by Galen

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and others and developed new ideas.

However, because the Christian Church was at war with Islam, Muslim ideas ...

Early methods of prevention of illness and disease

The Ayyubid and Mamluk periods were some of the most intellectually fecund in

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Islamic history. Megan H. Reid's book, which traverses three centuries from 1170 to 1500, recovers the stories of medieval ...

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There, Rob sees for the first time a world map, and learns of the famous Ibn Sina, who teaches medicine in distant Persia. So

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he decides to train there to become a  
physician. During the Islamic Golden ...

Watch The Physician

but Islamic philosophers also developed an  
original philosophical culture of their own,  
which had a considerable impact on the  
subsequent course of Western philosophy.

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This volume offers new ...

Medieval Islamic Philosophical Writings

Over here, there's a box of drugs,

medicine, surgical scrub solution ... In

fact, a famous Sunni medieval philosopher

by the name of Ibn Taymiyyah once

declared that the Alawites were worse ...

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In most of the arts and sciences of civilization, medieval Europe was ... (as the Arab world does today). Islamic texts broke new ground in the fields of medicine, astrology, astronomy ...

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What al-Sisi Didn't say at Al-Azhar  
University

His research interests are in medieval  
Islamic science and medicine, and  
intellectual history ... His "Re-Examining  
the Reason-Revelation Dichotomy in  
Islamic Societies: The Case of Ibn al-Nafīs  
and ...

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Ridwans Treatise On The  
Nahyan Fancy  
□ During the Islamic Medieval ages, art and  
science were highly ... including Father of  
Modern Medicine Ibn Sina, Al-Razi the  
Clinician and Ibn al-Nafis with his  
discovery of pulmonary ...



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The Al-Tibb exhibition at the Islamic Arts Museum Malaysia delves into ancient medical knowledge

In Syria, where he was born, Ibn Al-Nafis studied fiqh (Islamic jurisprudence) and later dedicated himself to medicine and excelled in it tremendously. The historian Ibn Abi Usaibiyya was one of ...

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## Ridwans Treatise On The

Tracing the footsteps of historical Cairo's  
lost icons: Ibn Al-Nafis, the Syrian  
Polymath

Long before that, the European  
Renaissance had drawn inspiration and  
impetus from Europe's discovery of the  
achievements of the Islamic world ... the

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Canon of Medicine by Ibn Sina (Avicenna  
...  
Prevention Of Bodily Ills In  
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Arabick Roots. [Arabick]? Ask the Royal  
Society London.  
Avicenna and the Visionary Recital:  
(Mythos Series) Henry Corbin In this  
work a distinguished scholar of Islamic

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al-Rizwani examines the mysticism and  
psychological thought of the great  
eleventh-century ...

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Medical Care  
The monumental figures survived the  
coming of Islam, the scourge of Muslim

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conqueror Yaqub ibn Layth Saffari ... of  
Bamiyan's ancient kingdom. Medieval  
conquerors couldn't destroy the figures ...

Searching for Buddha in Afghanistan

The great fourteenth-century scholar Ibn  
Khaldun developed a now familiar theory  
that ... and at length embraced a diluted

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Islam, sharing the transnational prestige of a widespread faith. By the early ...

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## Ridwans Treatise On The

From the time of its birth in Mecca in the 7th century C.E., Islam and the Islamic world rapidly expanded outward,

extending to Spain and West Africa in the west, and to Central Asia and the Indian Subcontinent in the east. An examination of the daily life in these Islamic regions

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provides insight into a civilized, powerful, and economically stable culture, where large metropolitan centers such as Damascus, Baghdad, and Cairo thrived in many areas, including intellectual and scientific inquiry. In contrast with medieval Europe, there is little common knowledge in the West of the culture and



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history of this vibrant world, as different from our own in terms of the political, religious, and social values it possessed, as it is similar in terms of the underlying human situation that supports such values. This book provides an intimate look into the daily life of the medieval Islamic world, and is thus an invaluable resource

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for students and general readers alike  
interested in understanding this world, so  
different, and yet so connected, to our  
own.

## Of Health Systems And

In recent decades, there has been  
considerable interest in writing histories of  
medicine that capture local, regional, and

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global dimensions of health and health care in the same frame. Exploring changing patterns of disease and different systems of medicine across continents and countries, *A Global History of Medicine* provides a rich introduction to this emergent field. This book contains revised chapters from *The Oxford Handbook of*

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the History of Medicine with a new introduction and updated reading lists. The introductory chapter addresses the challenges of writing the history of medicine across space and time and suggests ways in which tracing the entangled histories of the patchworks of practice that have constituted medicine

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allow us to understand how healing traditions are always plural, permeable, and shaped by power and privilege. Written by scholars from around the world and accompanied by suggestions for further reading, individual chapters explore historical developments in health, medicine, and disease in China, the

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Islamic World, North and Latin America, Africa, South-east Asia, Western and Eastern Europe, and Australia and New Zealand. The final chapter focuses on smallpox eradication and reflects on the sources and methods necessary to integrate local and global dimensions of medicine more effectively. Collectively, the

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contributions to A Global History of  
Medicine will not only be invaluable to  
undergraduate and postgraduate students  
seeking to expand their knowledge of  
health and medicine across time, but will  
also provide a constructive theoretical and  
empirical platform for future scholarship.

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Christians-Muslim Relations, a  
Bibliographical History 3 (CMR3) is a  
history of all the works on Christian-  
Muslim relations from 1050 to 1200. It  
comprises introductory essays and over  
one hundred entries containing  
descriptions, assessments and  
comprehensive bibliographical details of



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individual works.  
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comprehensive bibliographical details of  
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Egypt Comparative Studies  
Islamic civilization flourished in the  
Middle Ages across a vast geographical  
area that spans today's Middle and Near  
East. First published in 2006, Medieval

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Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the 7th and 16th centuries. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic

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literature, architecture, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. Entries also explore the importance of interfaith relations and the permeation of persons, ideas, and objects across geographical and

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intellectual boundaries between Europe and the Islamic world. This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages. Accessible to scholars, students and non-specialists, this resource will be of

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great use in research and understanding of the roots of today's Islamic society as well as the rich and vivid culture of medieval Islamic civilization.

Medieval Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the

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seventh and sixteenth century. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, art history, history, history of science, Islamic arts, Islamic studies,

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Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. This reference provides an exhaustive and vivid portrait of Islamic civilization including the many scientific, artistic, and religious developments as well as all aspects of daily life and culture. For a full list of



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entries, contributors, and more, visit [www.routledge-ny.com/middleages/Islamic](http://www.routledge-ny.com/middleages/Islamic).

The crusades are often seen as epitomising a period when hostility between Christian West and the Muslim Near East reached an all time high. As this edited volume reveals, however, the era was one which

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Richardson and cohabitation. The  
Tackling such questions as whether  
medicinal and architectural innovations  
came to Europe as a direct result of the  
Crusades, and why and how peace treaties  
and intermarriages were formed between  
the different cultures, this distinguished  
group of contributors reveal how the Holy

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Wars led on the one hand to a reinforcement of the beliefs and identities of each side, but on the other to a growing level of cultural exchange and interaction.

This volume breaks new ground in not only exploring the conflict between the Christian and the Muslim worlds, but also the impact of this conflict on the cultural

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evolution of European and Near Eastern thought and practices. Utilising the latest scholarship and original studies of the sources, this survey sheds new light on the cultural realities of East-West relations and marks a new departure for studies of the crusades. Contributors include John France, Yehoshua Frenkel, Chris Wright,

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Natasha Hodgson, A.V. Murray, Sini Kangas, Léan Ní Chléirigh, Susan Edgington, Jürgen Krüger, Yvonne Friedman and Bernard Hamilton.

Two opposing views of the future in the Middle Ages dominate recent historical scholarship. According to one opinion,

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Medieval societies were expecting the near end of the world and therefore had no concept of the future. According to the other opinion, the expectation of the near end created a drive to change the world for the better and thus for innovation. Close inspection of the history of prognostication reveals the continuous attempts and

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Ruhwani's methods to recognize and interpret God's will, the prodigies of nature, and the patterns of time. That proves, on the one hand, the constant human uncertainty facing the contingencies of the future. On the other hand, it demonstrates the firm believe during the Middle Ages in a future which

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could be shaped and even manipulated. The handbook provides the first overview of current historical research on medieval prognostication. It considers the entangled influences and transmissions between Christian, Jewish, Islamic, and non-monotheistic societies during the period from a wide range of perspectives. An



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international team of 63 renowned authors from about a dozen different academic disciplines contributed to this comprehensive overview.

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